



NORTHPOINT
CHURCH

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: **in-person**, inside the Worship Center and **live-streaming** on YouTube at **9:00 a.m.**, and **in-person**, inside the Worship Center at **10:45 a.m.**

PRAYER AFTER THE SERVICE

- Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.
- You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

PRAYER REQUESTS AT NORTHPOINT

- **General Prayer Requests** — prayer@northpointcorona.org — for requests that will be emailed to the congregation's Prayer Chain
- **Confidential Prayer Requests** — confidentialprayer@northpointcorona.org — for private requests that will be directed to the Leadership Team
- **Need Prayer Today?** — You can pray with someone at the end of this service — prayer team members will be waiting in front of the stage

CONNECT WITH US

• **Contact Our Leadership Team:** Do you need to contact one of our elders, pastors, directors, or support staff, or do you want to find out more about them? You can accomplish both by visiting northpointcorona.org/about/leadership-2, or by opening the camera on your phone to scan this QR code:



• **Find Out What's Happening at NP:** Just about every Thursday, we send out **NP News**, our all-church newsletter email. In it, there's typically a short note from Pastor Tony, a calendar of upcoming events, a preview of our next Sunday service order, and all you need to know about what's happening at Northpoint. Subscribe to **NP News** by opening the camera on your phone to scan this QR code:



• **Connect with Us on Social Media** through Instagram at [@northpointchurch_corona](https://www.instagram.com/northpointchurch_corona).

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FOR THE SAKE OF
MY SERVANT DAVID
FIRST & SECOND KINGS

WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, we'll start by reading a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll symbolically celebrate Jesus' life, death, and resurrection with Communion. We'll give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, before being dismissed, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue with a new sermon series through the Old Testament Books of 1 and 2 Kings, *For the Sake of My Servant David*, with the message, *A House for the Name of the Lord*. There, we'll see how the Lord can use a building to remind us of His presence and encourage us to worship Him from the heart.

SERVICE ORDER



FEB 9, 2025

▲ = When we're **standing** (as you are able)

- Prelude** - (*His Glory and My Good*) _____ Steve Dahlgren, Worship Director
- Call to Worship** _____ Steve Dahlgren, Worship Director
- Psalm 27*
- ▲ **Congregational Singing** _____ Worship Team + Congregation
- House of the Lord + Worthy of It All*
- Welcome + Announcements** _____ Cade MacRitchie, NP Pastoral Intern
- ▲ **Congregational Singing** _____ Worship Team + Congregation
- Revelation Song*
- Communion** _____ Woody Armstrong, NP Elder
- Instrumental Meditation: Thank You Jesus for the Blood + Glory to His Name*
- Offertory** _____ Worship Team + Congregation
- Come People of the Risen King*
- Today's Message** _____ Dr. Tony Chute, Lead Pastor
- A House for the Name of the Lord - 1 Kings 5-7*
- From the sermon series through 1 and 2 Kings: **FOR THE SAKE OF MY SERVANT DAVID**
- ▲ **Closing Song** _____ Worship Team + Congregation
- Jesus at the Center*
- Benediction** _____ Steve Dahlgren, Worship Director
- Psalm 20:4-5*
- Postlude** - (*The Goodness of Jesus*)

WHAT TO DO NOW?

We believe our greatest need is to be connected to God and to His family, the church. Start that by filling out a **Response Card** at the **Information Center** in the Foyer, or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **serving others**, **Sunday school**, and our quarterly **Pizza with the Pastor** gatherings and **membership classes**. Visit northpointcorona.org/media/get-connected/ for more.

THIS WEEK AT NORTHPOINT *

- Today** — In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on YouTube
Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Youth Room Upstairs
NP KIDS' Sunday School, Birth-6th Grade, 9:00 a.m. (Dismissed from service during Announcements)
New NP Theology I Class Continues, 9:00 a.m., Heritage Hall
Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room
Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons
- Monday** — Weekly Prayer Time (Men and Women), 6:00 p.m.-7:00 p.m., Commons
Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m., Heritage Hall
- Tuesday** — Women of the Word (Women's Bible Study and Small Groups), 6:00 p.m., Heritage Hall
JH & SH Youth Group, 6:45 p.m.-9:00 p.m., Youth Room Upstairs
- Wednesday** — Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m., Heritage Hall
Women of the Word (Women's Bible Study and Small Groups), 9:00 a.m., Heritage Hall
Children of the Word (C.O.W.), 6:30 p.m.-8:00 p.m., Campus Wide
Iron Sharpens Iron Men's Study, 7:00 p.m.-9:00 p.m., Heritage Hall
- Friday** — Pieces of Love Quilting Group, 9:00 a.m.-3:00 p.m., Music Room - *See Below*
- Saturday** — Men's Breakfast, 8:00 a.m.-9:30 p.m., Heritage Hall - *See Below*
Pieces of Love Quilting Group, 9:00 a.m.-3:00 p.m., Music Room - *See Below*
- NEXT Sunday** — CBU Jazz Ensemble Concert, 6:00 p.m., Worship Center - *See Below*

* For the latest each week, contact bbrown@northpointcorona.org to receive the NP all-church email, **NP News**.

LOOKING AHEAD AT NORTHPOINT *



Pieces of Love quilting group is meeting **THIS** Friday, **February 14**, and again **THIS** Saturday, **February 15**, in the Commons, from 9:00 a.m. to 3:00 p.m. Come share the love and comfort of Christ with the world by making and then giving away quilts. They'll be happy to teach quilting skills!



Attention all men! Join us for a **Men's Breakfast** happening **THIS** Saturday, **February 15**, from 8:00 a.m. to 9:30 a.m., in Heritage Hall. The morning should be a great time of food, fellowship, and a message from our own Steve Balga.



The **CBU Jazz Ensemble** will be at Northpoint **NEXT** Sunday, **February 16**, at 6:00 p.m., to celebrate Black History Month and America's indigenous art form, jazz! Special guest jazz bassist Dr. Marshall Hawkins and actor and singer LaVan Davis will join the Ensemble. **Admission is free!**



It's a great time to get started with **Prayer Life**, Northpoint's devotional prayer guide to help you read and pray through the Bible in three years. Sign up at the Information Center to receive it, and the weekly, **Prayer Focus**, via email.

* For more ways to connect with the Northpoint family, see the back of this program.

LOVING GOD • LOVING ONE ANOTHER • REACHING HIS WORLD



A House for the Name of the Lord

1 Kings 5-7

Dr. Tony Chute, Lead Pastor

Overview: As Solomon's reign reaches its peak through his intellectual and administrative wisdom, he now turns his attention to building a house for the Lord. During the preparation phase, he acquires material and labor from Hiram, king of Tyre, and he drafts tens of thousands of his own people for construction. The temple project begins in the fourth year of Solomon's reign, which marks the 480th year since Israel came out of the land of Egypt. The dimensions of the temple are sixty cubits long, twenty cubits wide, and thirty cubits high; the divisions in the temple include an outer porch, a main hall, and an inner sanctuary; and the materials for the temple include cedar and pure gold. The exterior of the temple is completed by Hiram, the utensils for use in the temple are fashioned by Solomon, and the items dedicated by David are finally included. Though the temple is a magnificent structure designed to honor the greatness and goodness of God, the most significant aspect of its existence will be the hearts of those who worship there.

01. A house for the name of the Lord is not required for the people of God to worship, but is appropriate for this purpose.

02. A house for the name of the Lord is not required to be imposing or ornate, but is appropriate to reflect His grandeur.

03. A house for the name of the Lord is no substitute for our trust in and obedience to the Lord, but is an appropriate reminder of His presence with us.

1. Why did Solomon build the temple rather than David? (1 Kings 5:1-5; see also 2 Samuel 7:1-17). How does David's planning and preparation for the temple factor into the building and service of the temple? (1 Kings 7:51). What does the planning and construction phase by two different kings suggest about the way God uses different generations to accomplish His great purposes? How do you see God at work in the various age groups at Northpoint today?

2. Do you find it strange that Solomon enlisted Hiram, king of Tyre, for assistance in supplying materials? What was the result of the two kings working together on this project? (1 Kings 5:7-12). In what ways can Northpoint become a blessing to Corona, including city officials and people who live here? How do events like the CBU Choir and Corona Symphony Orchestra help point people to the Lord here at Northpoint?

3. What is the significance of the date given in 1 Kings 6:1 for the beginning of construction of the temple? Prior to the construction of the temple, how did the tabernacle display God's presence among His people after they were delivered from Egypt? (Exodus 26). What symbolism is communicated by a temple rather than a tabernacle? Do you view Northpoint as a reminder of God's presence among His people?

4. Why does the Lord speak to Solomon in 1 Kings 6:11 as the temple construction is underway? Why is this reminder given over and over during Solomon's reign? How does the destruction of the temple in 2 Kings 25 serve as a reminder that the temple is no substitute for genuine faith in and obedience to the Lord? How does the Lord Jesus Christ depict Himself as the true temple and thus the solution to our sin? (John 2:18-22).

For Further Reading: Allen Ross, *Recalling the Hope of Glory* (Kregel, 2006)

**HOUSE OF THE LORD***Verse 1*

We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God He holds the victory yeah

Chorus

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

Verse 2

We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

Chorus

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

Bridge

We were the beggars
Now we're royalty
We were the prisoners
Now we're running free
We are forgiven accepted
Redeemed by His grace
Let the house of the Lord, sing praise
(repeat)

Chorus

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

WORTHY OF IT ALL

Verse 1

All the saints and angels
They bow before Your throne
All the elders cast their crowns
Before the Lamb of God and sing

Chorus

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory

Verse 1

All the saints and angels
They bow before Your throne
All the elders cast their crowns
Before the Lamb of God and sing

Chorus

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory
(repeat)

Bridge

Day and night night and day, let incense arise
Day and night night and day, let incense arise
Day and night night and day, let incense arise
Day and night night and day, let incense arise
(repeat)

Chorus

You are worthy of it all
You are worthy of it all
For from You are all things
And to You are all things
You deserve the glory
(repeat)

Verse 1

Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat

Verse 1

Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat

Chorus

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Verse 2

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King

Chorus

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Verse 3

Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living water
Such a marv'lous mystery

Chorus

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

COME PEOPLE OF THE RISEN KING

Verse 1

Come, people of the risen King,
Who delight to bring Him praise
Come, all and tune your hearts to sing
To the Morning Star of grace
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in

Chorus

Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!

Verse 2

Come, those whose joy is morning sun
And those weeping through the night
Come, those who tell of battles won,
And those struggling in the fight
For His perfect love will never change,
And His mercies never cease,
But follow us through all our days
With the certain hope of peace

Chorus

Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!

Verse 3

Come, young and old from every land,
Men and women of the faith
Come, those with full or empty hands,
Find the riches of His grace
Over all the world, His people sing,
Shore to shore we hear them call
The Truth that cries through every age;
'Our God is all in all'

JESUS AT THE CENTER

Verse 1

Jesus at the center of it all
Jesus at the center of it all
From beginning to the end
It will always be
It's always been You, Jesus, Jesus

Verse 2

Jesus, be the center of my life
Jesus, be the center of my life
From beginning to the end
It will always be
It's always been You, Jesus, Jesus

Chorus

Nothing else matters
Nothing in this world will do
Jesus, You're the center
Everything revolves around You
Jesus, You

Verse 3

Jesus, be the center of Your church
Jesus, be the center of Your church
And every knee will bow
And every tongue shall confess You, Jesus
Jesus
Jesus
Jesus

Chorus

Nothing else matters
Nothing in this world will do
Jesus, You're the center
Everything revolves around You
Jesus, You at the center of it all

Tag

At the center of it all
At the center of it all