

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: **in-person**, inside the Worship Center and **live-streaming** on YouTube at 9:00 a.m., and in-person, inside the Worship Center at 10:45 a.m.

PRAYER AFTER THE SERVICE

- Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.
- You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

PRAYER REQUESTS AT NORTHPOINT

- General Prayer Requests prayer@northpointcorona.org — for requests that will be emailed to the congregation's Prayer Chain
- Confidential Prayer Requests confidential prayer@northpoint corona.org for private requests that will be directed to the Leadership Team
- Need Prayer Today? You can pray with someone at the end of this service prayer team members will be waiting in front of the stage

CONNECT WITH US

• Contact Our Leadership Team: Do you need to contact one of our elders, pastors, directors, or support staff, or do you want to find out more about them? You can accomplish both by visiting northpointcorona.org/about/ **leadership-2**, or by opening the camera on your phone to scan this QR code:

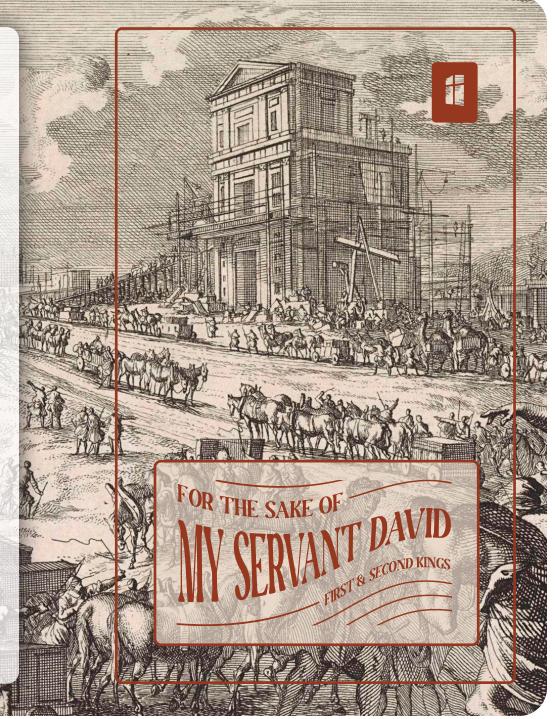


• Find Out What's Happening at NP: Just about every Thursday, we send out NP News, our all-church newsletter email. In it, there's typically a short note from Pastor Tony, a calendar of upcoming events, a preview of our next Sunday service order, and all you need to know about what's happening at Northpoint. Subscribe to **NP News** by opening the camera on your phone to scan this QR code:



Connect with Us on Social Media through Instagram at @northpointchurch_corona.

988 W Ontario Avenue, Corona, CA 92882 | 951.734.1335 | northpointcorona.org



WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, we'll start by reading a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll again read from the Bible. We'll give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue our sermon series through the Old Testament Books of 1 and 2 Kings, For the Sake of My Servant David, with a message from 2 Kings, Is All Well With You? There, we'll explore a remarkable healing that provides a simple but profound illustration of how the Lord can cleanse us from our sins and make us new.

SERVICE ORDER



OCT 19, 2025

 \triangle = When we're **standing** (as you are able)

	Prelude - (Shout to the Lord)	Worship Band
	Call to Worship	Guy Holiday + Choir + Worship Leader
	Psalm 145:1-14, 17-19, 21	
$ \triangleq $	Congregational Singing ——————	Worship Team + Choir + Congregation
	Shout to the Lord + A Thousand Hallelujahs +	Christus Victor (Amen)
	Welcome + Announcements	Perry Schaefer, NP Elder
$ \triangleq $	Congregational Singing ———————	Worship Team + Choir + Congregation
	Victory in Jesus + New Name Written Down ir	Glory + Christus Victor (Amen)
	Scripture Reading + Prayer	The Honorable Rick Fields
	Romans 3	
	Offertory	— Worship Team + Congregation
	That's Who He Is	
	Today's Message	Dr. Tony Chute, Lead Pastor
	You Shall Be Clean - 2 Kings 5:1-19	
	From the sermon series through 1 and 2 King	s: FOR THE SAKE OF MY SERVANT DAVID
$ \triangleq $	Closing Song	Worship Team + Congregation
	Before the Throne of God Above	
	Benediction —	— Steve Dahlgren, Worship Leader
	1 Thessalonians 5:23-24	
	Postlude - (Because of Jesus)	Worship Band

WHAT TO DO NOW?

We believe our greatest need is to be connected to God and to His family, the church. Start that by filling out a **Response Card** at the **Information Center** in the Foyer, or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **serving others**, **Sunday school**, and our quarterly **Get to Know You Lunches** and **membership classes**. Visit **northpointcorona.org/media/get-connected/** for more.

THIS WEEK AT NORTHPOINT*

Today ———	In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on YouTube Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Upstairs, Youth Room NP K!DS' 1st Service Program, Birth-6th Grade, (Dismissed from service during Announcements) Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons Living the Truth, "How We Got the Bible & Why" (Sunday School Class), 10:45 a.m., Heritage Hall CBU's University Wind Ensemble Free Concert, 6:00 p.m., Worship Center - See Below
Monday ———	Temescal Heritage Foundation Charity Golf Tournament, Glen lyy Golf Club – <i>See Below</i> Weekly Prayer Time (Men and Women), 6:00 p.m., –7:00 p.m., Commons Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m., Heritage Hall
Tuesday ———	Special Women of the Word (Women's Bible Study and Small Groups) + SM Girls, 6:15 p.m., Heritage Hall Special JH & SH Youth Group: Girls w/ W.O.W. + Boys w/ I.S.I., 6:15 p.m 9:00 p.m., Upstairs Special Tuesday Iron Sharpens Iron (I.S.I.) Men's Study + SM Boys, 7:00 p.m., Heritage Hall
Wednesday —	Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m., Heritage Hall Women of the Word (Women's Bible Study and Small Groups), 9:00 a.m., Heritage Hall
Thursday ——— Friday ———— NEXT Sunday ——	Revolve (Young Adults), 7:00 p.m., Courtyard Reformation Forum, 6:30 p.m.—8:30 p.m <i>See Insert</i> CBU Choral Arts Concert, 6:00 p.m., Worship Center - <i>See Below</i>

^{*} For the latest each week, contact bbrown@northpointcorona.org to receive the NP all-church email, NP News.

LOOKING AHEAD AT NORTHPOINT *



CBU's Wind Ensemble will be in the Worship Center **TONIGHT**, at 6:00 p.m., to present a **FREE concert!** Among other works, they'll be performing *The Bells of La Sagrada Familia* by Satoshi Yaqisawa, written as a symbol of Jesus' life.



The 2nd Annual Temescal Heritage Foundation Charity Golf Tournament is THIS Monday, October 20, at Glen Ivy Golf Club. Proceeds benefit the Daniel, Drake, & Jacob Memorial Scholarship Fund, established after the tragic deaths in 2020 of three NP high schoolers, Daniel Hawkins, Jacob Ivascu, and Drake Ruiz. Please scan the QR code for details and to register:



Join **CBU's Camerata and Magnolia Singers** as they offer a **FREE** concert of works by Daley, Hagenberg, Holst, and many others at NP **NEXT** Sunday, **October 26**, at 6:00 p.m.



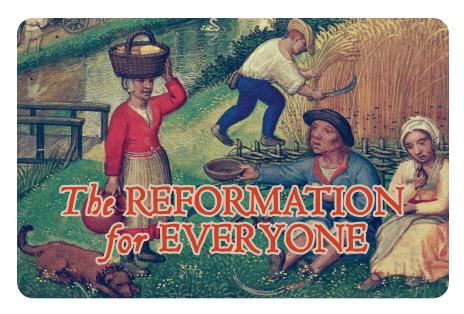
What is baptism? Is it really that big of a deal in the Bible? What does Northpoint believe about it? How can I go about getting baptized? Do these questions resonate? If 回答题的证据

baptized? Do these questions resonate? If you're thinking of getting baptized, join us at our **Northpoint Baptism Class** on

November 9, from 12:30 p.m. to 2:30 p.m., in the Tower Room. Lunch will be provided; help us get an accurate head count by registering here:

LOVING GOD - LOVING ONE ANOTHER - REACHING HIS WORLD

^{*} For more ways to connect with the Northpoint family, see the back of this program.

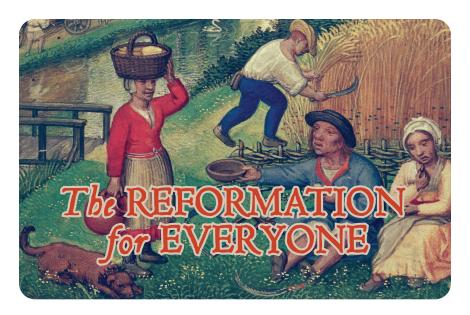


Join us THIS Friday, October 24, at 6:30pm., in Heritage Hall, for this year's Reformation Forum. Our theme is *The Reformation for Everyone*. Our focus will be on how ordinary people sensed the need for reform and how the Reformation changed their everyday lives. We have heard of Luther, Zwingli, and Calvin, but how did the average person view the church before and after the Reformation took place? Matt Beyersdorf and Pastor Tony Chute will present perspectives on various approaches to the Reformation, from Chaucer's *Canterbury Tales* to Erasmus' *Praise of Folly*. We will also have a panel discussion with additional speakers who will shed light on the ways in which the Reformation transformed the lives of ordinary people. Our hope is that you will consider how the Lord might use you to promote truth and protect the church from error for years to come.

There's no cost to attend, and childcare is free; just open the camera on your phone, **scan the QR Code**, or visit tiny.cc/hiyt001 to register and to reserve childcare spots.

So, clear your schedule to attend our Reformation Forum 2025!





Join us **THIS Friday**, **October 24**, at 6:30pm., in Heritage Hall, for this year's **Reformation Forum**. Our theme is **The Reformation for Everyone**. Our focus will be on how ordinary people sensed the need for reform and how the Reformation changed their everyday lives. We have heard of Luther, Zwingli, and Calvin, but how did the average person view the church before and after the Reformation took place? **Matt Beyersdorf** and **Pastor Tony Chute** will present perspectives on various approaches to the Reformation, from Chaucer's **Canterbury Tales** to Erasmus' **Praise of Folly**. We will also have a panel discussion with additional speakers who will shed light on the ways in which the Reformation transformed the lives of ordinary people. Our hope is that you will consider how the Lord might use you to promote truth and protect the church from error for years to come.

There's no cost to attend, and childcare is free; just open the camera on your phone, **scan the QR Code**, or visit <u>tiny.cc/hiyt001</u> to register and to reserve childcare spots.

So, clear your schedule to attend our Reformation Forum 2025!



SERMON NOTES



OCT 19, 2025

You Shall Be Clean

2 Kings 5:1-19 Dr. Tony Chute, Lead Pastor

Overview: Elisha's ministry has proven effective among political figures and ordinary people; now, he is used by the Lord to impact an international figure. Naaman, the commander of the Syrian army, is a man of valor who experienced great military success but faces the daunting reality of being a leper. He hears a word of hope through a young Israelite girl who mentions there is a prophet in Samaria who can cure him. Naaman confers with the king of Syria, who inadvertently sends him with a letter and gifts to the king of Israel. Naaman is then redirected to Elisha, who responds by sending a messenger instructing Naaman to wash in the Jordan River seven times. Naaman thinks he deserves more attention or a better method than what is prescribed and turns away in a rage. His servants speak to him, insisting that Elisha's words are his only hope for healing. When Naaman obeys the word of the prophet, his flesh is restored, and he acknowledges there is no God in all the earth but in Israel. This remarkable healing provides a simple but profound illustration of how the Lord can cleanse us from our sins and make us new.

- 01. Naaman's situation back then is the same as our situation right now. Despite our accomplishments, character, or resources, we all have a stain we cannot cleanse on our own.
- 02. Naaman's solution back then is the same as our solution right now. We need to be directed to the right person; humble ourselves before the Lord; and respond by faith in order to be cleansed.
- 03. Naaman's reaction back then is the same as our reaction even now. Once we are cleansed, we will recognize Christ as King; we will worship without being told; and we will learn as we grow.

FOR THE SAKE OF MY SERVANT DAVID

QUESTIONS FOR DISCUSSION & DISCOVERY

- 1. What characteristics are highlighted in verse 1 that depict Naaman as a man of great accomplishments and character? How does the single phrase, "but he was a leper," change the entire equation? What does such a remark teach us about our own vulnerability before the Lord?
- 2. Consider the life circumstances of the unnamed young girl in verses 2-3. Would anyone have blamed her if she chose to remain silent about the possibility of her captor's health being curable? How does her situation in exile reflect the original audience of 1-2 Kings, which was also living in exile at this time?
- 3. What was Naaman's understanding of how he might be healed, according to verse 5? How does this initial attempt to exchange gifts for healing picture our attempt to merit salvation? What types of things do people rely upon to impress God with in times of need? Is there anything we can give to the Lord that can compare to His gift of salvation to us in Jesus Christ?
- 4. Why was Naaman put off by Elisha's instruction to dip himself seven times in the Jordan River? How does this simple instruction mirror the simplicity of the gospel, namely that we can be saved by the blood of Christ? How does this text underscore the fact that alternative ways of salvation do not exist?
- 5. What changes were immediately evident in Naaman's life after he was cleansed from leprosy? What changes occurred in your life when you first came to know the Lord?

For Further Reading: D. Martyn Lloyd-Jones, Old Testament Evangelistic Sermons (Banner of Truth, 1996).

FOR THE SAKE OF MY SERVANT DAVID