



NORTHPOINT
CHURCH

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: **in-person**, inside the Worship Center and **live-streaming** on YouTube at **9:00 a.m.**, and **in-person**, inside the Worship Center at **10:45 a.m.**

PRAYER AFTER THE SERVICE

- Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.
- You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

PRAYER REQUESTS AT NORTHPOINT

- **General Prayer Requests** — prayer@northpointcorona.org — for requests that will be emailed to the congregation's Prayer Chain
- **Confidential Prayer Requests** — confidentialprayer@northpointcorona.org — for private requests that will be directed to the Leadership Team
- **Need Prayer Today?** — You can pray with someone at the end of this service — prayer team members will be waiting in front of the stage

CONNECT WITH US

• **Contact Our Leadership Team:** Do you need to contact one of our elders, pastors, directors, or support staff, or do you want to find out more about them? You can accomplish both by visiting northpointcorona.org/about/leadership-2, or by opening the camera on your phone to scan this QR code:



• **Find Out What's Happening at NP:** Just about every Thursday, we send out **NP News**, our all-church newsletter email. In it, there's typically a short note from Pastor Tony, a calendar of upcoming events, a preview of our next Sunday service order, and all you need to know about what's happening at Northpoint. Subscribe to **NP News** by opening the camera on your phone to scan this QR code:



• **Connect with Us on Social Media** through Instagram at [@northpointchurch_corona](https://www.instagram.com/northpointchurch_corona).

988 W Ontario Avenue, Corona, CA 92882 | 951.734.1335 | northpointcorona.org



FOR THE SAKE OF
MY SERVANT DAVID
FIRST & SECOND KINGS

WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, we'll start by reading a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll again read from the Bible. We'll give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue our sermon series through the Old Testament Books of 1 and 2 Kings, *For the Sake of My Servant David*, with a message from 2 Kings, *The Man of God Wept*. There, we'll be encouraged by the power of the Word of God and the certainty of its fulfillment.

SERVICE ORDER



NOV 23, 2025

▲ = When we're **standing** (as you are able)

- Prelude** - (*He Will Hold Me Fast*) ————— Worship Band
Call to Worship ————— Steve Dahlgren, Worship Leader
Psalm 34
- ▲ **Congregational Singing** ————— Worship Team + Congregation
All Hail the Power of Jesus' Name + Blessed Be Your Name
- Welcome + Announcements** ————— David Kludt, NP Pastoral Intern
- ▲ **Congregational Singing** ————— Worship Team + Congregation
Great Is Thy Faithfulness + 10,000 Reasons (Bless The Lord) + Great Is Thy Faithfulness
- Scripture Reading + Prayer** ————— Tom Wiegman, Northpoint Missions
Luke 19
- Offertory** ————— Hannah Ohmar, Violin Solo
Special Music - His Eye Is on the Sparrow (Violin, Piano, Keys, + Bass)
- Today's Message** ————— Dr. Tony Chute, Lead Pastor
The Man of God Wept - 2 Kings 8:1-15
From the sermon series through 1 and 2 Kings: **FOR THE SAKE OF MY SERVANT DAVID**
- ▲ **Closing Song** ————— Worship Team + Congregation
Rejoice
- Benediction** ————— Steve Dahlgren, Worship Leader
Philippians 4:4-7
- Postlude** - (*Come Thou Fount*) ————— Worship Band

WHAT TO DO NOW? SCAN HERE!



We believe our greatest need is to be connected to God and to His family, the church. Connect with NP by scanning the QR code to fill out an online **Guest Card** or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **Sunday school**, and our quarterly **Get to Know You Lunches** and **membership classes**.

THIS WEEK AT NORTHPOINT *

- Today** — In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on YouTube
Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Upstairs, Youth Room
NP KIDS' 1st Service Program, Birth-6th Grade, (Dismissed from service during Announcements)
Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room
Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons
Living the Truth, "*How We Got the Bible & Why*" (Sunday School Class), 10:45 a.m., Heritage Hall
Thanksgiving Service, 6:00 p.m., Worship Center - See Below
- Monday** — Weekly Prayer Time (Men and Women), 6:00 p.m.-7:00 p.m., Commons
Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m. - Off for the Season
- Tuesday** — Women of the Word (Women's Bible Study and Small Groups), 6:15 p.m. - Off for the Season
JH & SH Youth Group, 6:45 p.m.-9:00 p.m., Youth Room Upstairs
- Wednesday** — Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m. - Off for the Season
Women of the Word (Women's Bible Study and Small Groups), 9:00 a.m. - Off for the Season
Children of the Word (COW), 6:30 p.m., Campus Wide
Church Office Closed for Thanksgiving
- Thursday** — Church Office Closed for Thanksgiving

* For the latest each week, contact bbrown@northpointcorona.org to receive the NP all-church email, **NP News**.

LOOKING AHEAD AT NORTHPOINT *



TODAY, at 6:00 p.m., we're having a **Northpoint Family Thanksgiving Service!** This will be a time of singing and giving thanks to the Lord for all He's done in our lives and for Northpoint. Plan to join us.



On Sunday, **December 14**, at 5:00 p.m., we're gathering for **Carols & Cookies in the Courtyard!** Together, we'll sing some of your favorite Christmas Carols, hear Scripture that tells the Christmas story, and enjoy milk and cookies for the kids and hot cocoa and cookies for the older "kids-at-heart."



Northpoint sees the Christmas season as one that offers a unique opportunity to experience God's love and grace in the midst of real life. Please plan to join us for an evening of **Christmas Worship** happening on Sunday, **December 21**, at 6:00 p.m., in the Northpoint Worship Center.



The Northpoint **Christmas Eve service** happens on Wednesday, **December 24**, at 5:00 p.m., in the Worship Center. This is a family event, so there won't be any childcare (but kids are welcome in the service!).



Northpoint is now receiving recommendations for elders. Elders serve a term of three years and must be reaffirmed by the church to continue for an additional three years, after which they must take a two-year hiatus. Have someone to recommend? First, first obtain their approval, then forward their name to: **leadershipteam@northpointcorona.org**.

* For more ways to connect with the Northpoint family, see the back of this program.

LOVING GOD • LOVING ONE ANOTHER • REACHING HIS WORLD



We're excited to announce that we are once again offering an opportunity for us to honor loved ones and remember special occasions by collecting donations for **Christmas Poinsettias** to enhance our worship areas for the season. Here's how it works: Tell us how many **red poinsettias** you'd like to donate at \$10.00 each in honor of the person or occasion that you are commemorating. We'll purchase the poinsettias in bulk and display them beginning **December 7** in the Worship Center. We'll include the donor name(s) and information in a program insert on Sunday morning, **December 21**. Then, after our Christmas Eve service, you'll be able to take your poinsettia(s) with you if you'd like.

See the **Order Form** on the reverse side.

If you have any questions, please contact Micah Valdez at mvaldez@northpointcorona.org or 951.734.1335.

Please use this form to complete your order. (We'll have an online order option ready later this week if you prefer.) You can drop this sheet in the offering baskets or at the Information Center on Sundays, or return it to the Church Office by Wednesday, **December 17**. Make checks payable to "**Northpoint Church**" and designate in the memo section "**Christmas Poinsettia**." It is important that you PRINT your dedication CLEARLY in order to avoid errors.

Donor Name(s):

1. _____ 2. _____
3. _____ 4. _____

Quantity [] X \$10.00 each = \$ _____

The person(s) you commemorating:

1. _____ 2. _____
3. _____ 4. _____

The memory(s) or occasion(s) you commemorating:

1. _____ 2. _____
3. _____ 4. _____

[] I will pick up after the Christmas Eve Service.

[] I would like to donate the poinsettia to a homebound church member or other use after the Christmas Eve Service.



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The Man of God Wept

2 Kings 8:1-15

Dr. Tony Chute, Lead Pastor

Overview: The prophet Elisha continues his ministry of comforting and confronting others with the Word of God. In the case of the Shunamite woman whose son was restored to life, Elisha had instructed her to find a home elsewhere to avoid the famine coming upon Israel. She responded by sojourning in the land of the Philistines for seven years and returning afterwards in hopes of regaining her property. The timing of her return providentially coincides with a conversation between the king and Gehazi, in which the account of her son being brought back to life by Elisha was being recounted. King Jehoram is so impressed by her testimony that he orders her land and its produce to be restored. Attention then turns to Elisha himself, who is sought out by Hazael in order to discover whether or not the Syrian king, Ben-hadad, will recover from his illness. Elisha does not answer directly, informing Hazael instead that Ben-hadad will not die of the illness but by another means. Elisha begins to weep, knowing that Hazael is both the cause of Ben-hadad's death and the instrument of God's judgment upon Israel. In both situations, it is clear that God's Word will be fulfilled by those who obey and those who disobey the Lord, thus prompting us to walk by faith rather than living for ourselves.

01. God will fulfill every promise He has made to those who walk with Him by faith; let us remain confident that every hardship we may face has a definite purpose for our good and God's glory.

02. God will honor every threat He has made to those who live for this world rather than the next; let us lament the fact that people we know will choose their own path and suffer the wrath of God.

QUESTIONS FOR DISCUSSION & DISCOVERY

1. The major theme in this text is the power of the Word of God and the certainty of its fulfillment. In what ways does that theme develop with regard to the coming famine (verse 2), the restoration of land to the woman (verse 6), the death of Ben-hadad, and the succession of Hazael (verse 15)? In what ways is it clear that the fulfillment of God's Word does not negate human responsibility?

2. Consider all that the Shunamite woman went through with the death and resuscitation of her son, her displacement from her home, and her return to Israel with no guarantee that her land would be restored. How do these events coincide in verses 1-6 to demonstrate God's providence in her life? What are the chances that she would appear before the king at the very moment Gehazi was recounting the mighty deeds of Elisha? What does this text suggest about the timing of God's intervention in our lives?

3. How does this narrative of the woman who has lived by faith during difficult trials in life and is later rewarded with what she once had and more point to the gospel? Read Hebrews 11:13-16. How does this passage assure us that living by faith in Christ is not a wasted life, but a life that looks ahead to an eternal city and reward which can never be taken away?

4. What do you make of Ben-hadad's desire to reach out to Elisha regarding whether or not he would recover from his illness? Does this situation indicate or suggest that Ben-hadad had a deathbed conversion? Of all the people you personally know who have come to faith in Christ, whose conversion has been the most unexpected to you?

5. Why did Elisha stare at Hazael and then begin to weep? In what way does Elisha's response in this situation serve as a reminder that God's Word will be fulfilled in ways that we find heartbreaking? How can we as a church speak directly about the certainty of God's judgment while maintaining a compassionate heart toward others?

For Further Reading: D. A. Carson, *The Difficult Doctrine of the Love of God* (Crossway, 1999)