NORTHPOINT
CHURCH

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: **in-person**, inside the Worship Center and **live-streaming** on YouTube at **9:00 a.m.**, and **in-person**, inside the Worship Center at **10:45 a.m.**

PRAYER AFTER THE SERVICE

- Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.
- You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

PRAYER REQUESTS AT NORTHPOINT

- **General Prayer Requests** — prayer@northpointcorona.org – for requests that will be emailed to the congregation's Prayer Chain
- **Confidential Prayer Requests** — confidentialprayer@northpointcorona.org – for private requests that will be directed to the Leadership Team
- **Need Prayer Today?** — You can pray with someone at the end of this service – prayer team members will be waiting in front of the stage

CONNECT WITH US

- **Contact Our Leadership Team:** Do you need to contact one of our elders, pastors, directors, or support staff, or do you want to find out more about them? You can accomplish both by visiting **northpointcorona.org/about/leadership-2**, or by opening the camera on your phone to scan this QR code:
- **Find Out What's Happening at NP:** Just about every Thursday, we send out ***NP News***, our all-church newsletter email. In it, there's typically a short note from Pastor Tony, a calendar of upcoming events, a preview of our next Sunday service order, and all you need to know about what's happening at Northpoint. Subscribe to ***NP News*** by opening the camera on your phone to scan this QR code:
- **Connect with Us on Social Media** through **Instagram** at **@northpointchurch_corona**.

988 W Ontario Avenue, Corona, CA 92882 | 951.734.1335 | northpointcorona.org



WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, among other things, we'll read a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll symbolically celebrate Jesus' life, death, and resurrection with Communion. We'll be asked to give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, to end the service, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue our sermon series through the *Old Testament* books of *1* and *2 Kings*, *For the Sake of My Servant David*, with a message from *The Lord Touched the King*. There, we'll see God's discipline as an act of mercy, calling us back to Him from the brink of judgment.

SERVICE ORDER MAR 8, 2026

▲ = When we're **standing** (as you are able)

Prelude - *(Yet Not I But Through Christ in Me)* — Worship Band
Call to Worship — Steve Dahlgren, Worship Director
Psalm 19:7-11
▲ **Congregational Singing** — Worship Team + Congregation
Great Things + To God Be the Glory (Great Things)
Welcome + Announcements — Sierra Lemen, Northpoint Intern
▲ **Congregational Singing** — Worship Team + Congregation
All Sufficient Merit
Communion — Perry Schaefer, NP Elder
Instrumental Mediation: *My Tribute + Bless His Holy Name*
Offertory — Worship Team + Congregation
His Mercy is More
Today's Message — Dr. Tony Chute, Lead Pastor
The Lord Touched the King - 2 Kings 15
▲ **Closing Song** — Worship Team + Congregation
Your Grace Is Enough
Benediction — Steve Dahlgren, Worship Director
Psalm 145:8-13
Postlude - *(Nothing but the Blood)* — Worship Band

WHAT TO DO NOW? SCAN HERE!

We believe our greatest need is to be connected to God and to His family, the church. Connect with NP by scanning the QR code to fill out an online **Guest Card** or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **Sunday school**, and our quarterly **Get to Know You Lunches** and **membership classes**.

THIS WEEK AT NORTHPOINT *

Today
- In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on YouTube
- Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Youth Room Upstairs
- NP K!DS' 1st Service Program, Birth-6th Grade, (Dismissed from service during Announcements)
- Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room
- Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons
- Living the Truth, *A Study of Romans,* (Sunday School Class), 10:45 a.m., Heritage Hall

Monday
- Weekly Prayer Time (Men and Women), 6:00 p.m.–7:00 p.m., Commons
- Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m., Heritage Hall

Tuesday
- Women of the Word (Women's Bible Study and Small Groups), 6:15 p.m., Heritage Hall
- JH & SH Youth Group, 6:45 p.m.–9:00 p.m., Upstairs, Youth Room

Wednesday
- Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m., Heritage Hall
- Women of the Word (Women's Bible Study and Small Groups), 9:00 a.m., Heritage Hall
- Iron Sharpens Iron Men's Study, 7:00 p.m., Heritage Hall

Thursday
- Revolve (Young Adults), 7:00 p.m., Upstairs, Youth Room

** For the latest each week, contact bbrown@northpointcorona.org to receive the NP all-church email,* ***NP News****.*

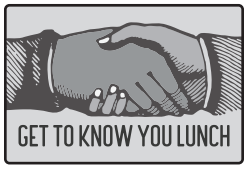
LOOKING AHEAD AT NORTHPOINT *



Our biannual **Women's Retreat**, ***Above All***, is coming! Over the weekend of **May 1-3, 2026**, at the Ayres Costa Mesa, our own Northpoint teachers will be walking us through some of the names of God. Register **TODAY** in the Foyer or scan the QR code:



Join us for our ***The Gold Rush and the Gospel Forum*** on Friday, **March 20**, at 6:30 p.m., in Heritage Hall. Pastor Taylor will lead us as we explore how evangelical missionaries first came to California in the 1850s, and how they preached the gospel after gold was discovered in frontier California. Childcare is available for those who register in advance. Scan the QR code to register:



New to Northpoint and interested in learning more about what we believe and why? If so, you are invited to our "***Get to Know You Lunch***" event happening on Sunday, **March 22**, from 12:30 p.m. to 2:00 p.m. in the Commons. There, you will be able to get to know some of Northpoint's pastors, elders, and directors, share a meal, and ask any questions you might have. RSVP today at the Information Center in the Foyer.



NP students, young adults, and congregants! We're going Arizona, to serve Winslow Christian School from **March 28** to **April 3**. The trip is open to 7th grade and above. Training is required. The cost is $350. Sign up by visiting the Information Center or scanning our QR code:

** For more ways to connect with the Northpoint family, see the back of this program.*

LOVING GOD ▪ LOVING ONE ANOTHER ▪ REACHING HIS WORLD

SERMON NOTES

MAR 8, 2026

The Lord Touched the King
2 Kings 15
Dr. Tony Chute, Lead Pastor

Overview: The lives of seven kings—two in Judah and five in Israel—are covered in this chapter at a quickening pace as the author of 2 Kings brings us closer to the end of the northern kingdom. Azariah (also known as Uzziah), king of Judah, is listed first. Despite his reign of fifty-two years, he is remembered here for having leprosy. Though the author does not go into detail, a longer narrative is provided in 2 Chronicles 26, revealing that Azariah suffered this affliction due to his prideful attempt to assume priestly as well as kingly authority. Consequently, Azariah is required to live in a separate house while his son governs the people of Judah. The northern kingdom begins its rapid decline after the death of Jeroboam, as five successive kings acquire the throne by dubious means. Each king continues the idolatrous policies of the past while finding new opportunities to commit evil actions. As the stage is now set for the fall of Israel, it seems as if the Lord "touching" the king was more an act of mercy than mere judgment.

01. Take care lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. (Hebrews 3:12)

02. Do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives. (Hebrews 12:5-6)

03. There remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. (Hebrews 4:9-10)

QUESTIONS FOR DISCUSSION & DISCOVERY

1. Why do you think 2 Kings 15:1-7 says so little about the fifty-two-year reign of King Azariah/Uzziah? According to 2 Chronicles 26, what did King Azariah/Uzziah accomplish during his reign? What do both approaches suggest about the stain that one sin can have upon a person's reputation?

2. What event led to King Azariah/Uzziah receiving leprosy? How did this condition affect the remainder of his reign? In light of this account, what can we learn about the nature of pride in light of our past successes? What should come to mind when we think we ourselves are an exception to God's rules?

3. Trace the reigns of the kings of Israel in 2 Kings 15:8-32. What is the common denominator for them all? In what ways does their accession to the throne demonstrate the continued downward spiral of the northern kingdom? Does this section make you long for a world where such evil is a thing of the past?

4. Notice how verse 12 reminds us that God was faithful to his promise to Jehu. What does this suggest about the consistency of God's character? Why is it important to abide by God's promises when they are negative as well as positive? In other words, since God keeps His Word to bless those who walk with Him and threatens judgment for those who walk away from Him, what is the best option?

5. It is evident in this chapter that the events of the northern kingdom are headed in the direction of defeat by adversarial powers. How does the Lord "touching" King Azariah/Uzziah with leprosy provide a merciful contrast with that of the northern kings who act with impunity? In what ways can we see God's discipline as an act of mercy, calling us back to him from the brink of judgment?

For Further Reading: Thomas Brooks, *Precious Remedies Against Satan's Devices* (first published, 1652; Banner of Truth edition, 2021).

FOR THE SAKE OF MY SERVANT DAVID