NORTHPOINT CHURCH

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: **in-person**, inside the Worship Center and **live-streaming** on YouTube at **9:00 a.m.**, and **in-person**, inside the Worship Center at **10:45 a.m.**

PRAYER AFTER THE SERVICE

- Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.
- You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

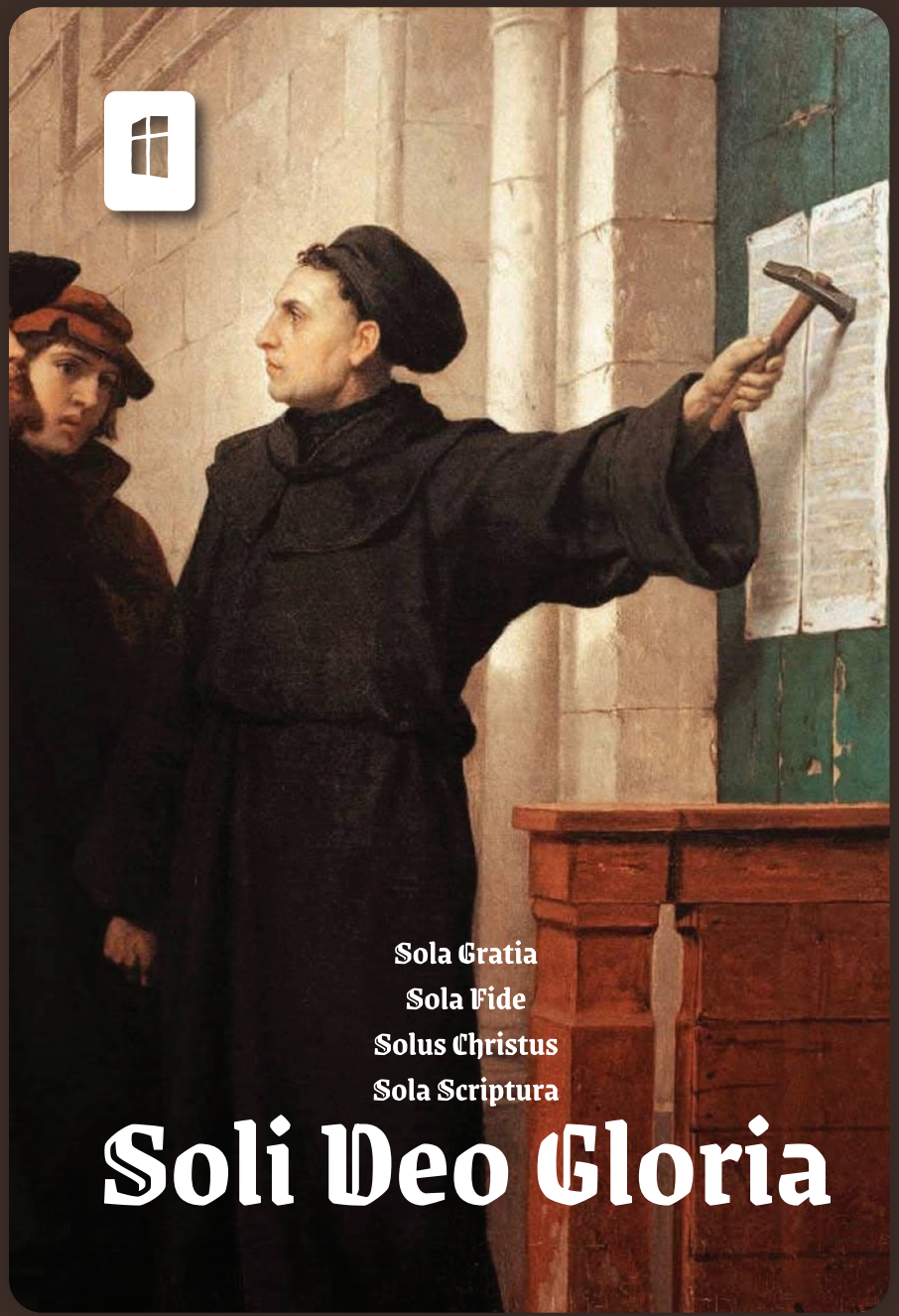
PRAYER REQUESTS AT NORTHPOINT

- **General Prayer Requests** — prayer@northpointcorona.org – for requests that will be emailed to the congregation's Prayer Chain
- **Confidential Prayer Requests** — confidentialprayer@northpointcorona.org – for private requests that will be directed to the Leadership Team
- **Need Prayer Today?** — You can pray with someone at the end of this service – prayer team members will be waiting in front of the stage

CONNECT WITH US

- **Contact Our Leadership Team:** Do you need to contact one of our elders, pastors, directors, or support staff, or do you want to find out more about them? You can accomplish both by visiting **northpointcorona.org/about/leadership-2**, or by opening the camera on your phone to scan this QR code:
- **Find Out What's Happening at NP:** Just about every Thursday, we send out ***NP News***, our all-church newsletter email. In it, there's typically a short note from Pastor Tony, a calendar of upcoming events, a preview of our next Sunday service order, and all you need to know about what's happening at Northpoint. Subscribe to ***NP News*** by opening the camera on your phone to scan this QR code:
- **Connect with Us on Social Media** through **Instagram** at **@northpointchurch_corona**.

988 W Ontario Avenue, Corona, CA 92882 | 951.734.1335 | northpointcorona.org



WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, among other things, we'll read a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll symbolically celebrate Jesus' life, death, and resurrection with Communion. We'll be asked to give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, to end the service, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue with a five-part, Reformation-themed series through the five Solas, *Soli Deo Gloria*, with the second message, *The Righteous Shall Live By Faith*, from the New Testament book of *Galatians*. There, we'll see that salvation is by faith, not works, nor a combination of faith and works.

SERVICE ORDER OCT 11, 2026

▲ = When we're **standing** (as you are able)

Prelude - *By Faith* — Worship Band
Call to Worship — Micah Valdez, Worship Leader
Psalm 86:8-12
▲ **Congregational Singing** — Worship Team + Congregation
All My Boast Is in Jesus + How Great Is the Greatness of God
Welcome + Announcements — Perry Schaefer, Northpoint Elder
▲ **Congregational Singing** — Worship Team + Congregation
Not in Me + All Sufficient Merit
Communion — Woody Armstrong, Northpoint Elder
Instrumental Reflection: *Rock of Ages*
Offertory — Worship Team + Congregation
My Faith Has Found a Resting Place
Today's Message — Dr. Tony Chute, Lead Pastor
The Righteous Shall Live By Faith - Galatians 3
▲ **Closing Song** — Worship Team + Congregation
He Will Hold Me Fast
Benediction — Micah Valdez, Worship Leader
Romans 5:1-5
Postlude - *Christ and Christ Crucified* — Worship Band

WHAT TO DO NOW? SCAN HERE!

We believe our greatest need is to be connected to God and to His family, the church. Connect with NP by scanning the QR code to fill out an online **Guest Card** or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **Sunday school**, and our quarterly **Get to Know You Lunches** and **membership classes**.

THIS WEEK AT NORTHPOINT *

Today
In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on YouTube
Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Youth Room Upstairs
NP K!DS' 1st Service Program, Birth-6th Grade (Grades 1-6 Dismissed Early From Service)
Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room
Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons
Living the Truth, *A Study of Romans,* (Sunday School Class), 10:45 a.m., Heritage Hall
Theology IV Class Continues, 9:00 a.m., Commons
CBU's University Choir & Orchestra FREE Concert - *See Below*

Monday
Weekly Prayer Time (Men and Women), 6:00 p.m.–7:00 p.m., Commons
Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m., Heritage Hall

Tuesday
Women of the Word (Fellowship Gatherings), 6:15 p.m., Office Campus
JH & SH Youth Group, 6:45 p.m.–9:00 p.m., Upstairs, Youth Room

Wednesday
Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m., Heritage Hall
Women of the Word (Fellowship Gatherings), 9:00 a.m., Office Campus
Iron Sharpens Iron Men's Study, 7:00 p.m., Heritage Hall

Friday
CBU Jazz Ensemble Concert, 7:00 p.m., Worship Center - *See Below*

Saturday
Men's Breakfast. 8:00 a.m., Heritage Hall
Moms Connecting, 10:00 a.m., Northpoint Playground
Corona Symphony Orchestra Concert, 7:00 p.m., Worship Center - *See Below*

** For the latest each week, contact bbrown@northpointcorona.org to receive the NP all-church email,* ***NP News****.*

LOOKING AHEAD AT NORTHPOINT *



Sign up as a **Christmas Tea Table Hostess** in the Foyer **TODAY**! Hostesses get free admission and **may purchase an entire table—eight seats at $25.00 each!** Showings happen on **December 4** and **5**.



CBU's University Choir & Orchestra will be here **TONIGHT**, at 6:00 p.m., in the Worship Center, to offer their **FREE** concert. Join them!



THIS Friday, **October 16**, **CBU's Jazz Ensemble** will be at here at 7:00 p.m., to perform works by Alan Baylock, Bob Mintzer, Mary Lou Williams, and Pat Metheny. Admission is **FREE!**



Join the **Corona Symphony Orchestra** here, **THIS** Saturday, **October 17**, at 7:00 p.m., as they feature, among others, Dvorak's *Symphony No. 9 "From the New World"* and Copland's *Rodeo Suite*. Buy tickets at **coronasymphonyorchestra.org**.



The **3rd Annual Temescal Heritage Foundation Charity Golf Tournament** is Monday, **October 19**, at Glen Ivy Golf Club. Proceeds benefit the **Daniel, Drake, & Jacob Memorial Scholarship Fund**, established after the tragic deaths in 2020 of three NP high schoolers, **Daniel Hawkins**, **Jacob Ivascu**, and **Drake Ruiz**. Scan the QR code for details:

** For more ways to connect with the Northpoint family, see the back of this program.*

LOVING GOD ▪ LOVING ONE ANOTHER ▪ REACHING HIS WORLD

SERMON NOTES

OCT 11, 2026

The Righteous Shall Live By Faith
Galatians 3
Dr. Tony Chute, Lead Pastor

Overview: The Reformation doctrine of salvation by grace alone through faith alone is taught throughout Scripture, but perhaps nowhere more directly than Galatians 3, where the Apostle Paul expresses his astonishment that any believer would arrive at a different conclusion. Having established that justification is by faith in Christ, not by works of the law, Paul invites the Galatians to reflect on the message he preached, the Spirit they received, and the promises made through Abraham, each of which points to faith alone. He then explains how relying on works of the law underestimates the requirements of the law (which pronounces a curse on all) and undermines the work of Christ on the cross (who became a curse for us). Paul does not wish to convey that the law itself is evil; instead, the law served its purpose as a guardian and a tutor until Christ came in order that justification would come by faith. Paul concludes with the assurance that all who are justified by faith in Christ belong to God and one another, and are heirs according to promise.

01. Justification by faith alone recognizes the saving work of Christ as the sole solution to our sinful state. We do God a disservice by not taking Him at His Word, and we minimize the work of Christ by adding to His work on our behalf.

02. Justification by faith alone releases us from the fear of wondering if we have done enough to please God. We do ourselves a great service by taking God at His Word and accepting the fact that Christ redeemed us so we could become sons and daughters of God.

Soli Deo Gloria

QUESTIONS FOR DISCUSSION & DISCOVERY

1. How would you describe Paul's mood in Galatians 3:1? What does his mood indicate about the seriousness of justification by faith alone? Read Galatians 1:6-10 for another example of his deep concern for the gospel. Given the importance of getting the gospel right, are you able to articulate the gospel using the terms grace alone, faith alone, and Christ alone?

2. In what ways were the Galatians seeking to add to the finished work of Christ? What do people attempt to add to the gospel today? On what basis might a person begin to believe that faith in Christ is not sufficient for salvation? Are you able to say with confidence that the life and death of Jesus is sufficient to save all who believe in Him?

3. Why would the faith of Abraham be important to the Galatians? What is the essence of Paul's argument in Galatians 3:15-18? Which came first—God declaring Abraham righteous or God giving the law at Mt. Sinai? Given this order of events, what is the function of the law—to demonstrate our righteousness or to point to our need for forgiveness?

4. According to Galatians 3:10, what happens to those who rely on the law? How much of the law do they need to keep in order to be justified before God? Why is this impossible for us to do—is it the fault of the law or is it our inability to keep the law in its entirety? How did Christ become a curse for us? What does His sacrificial death indicate about the love of God for sinners like us?

5. According to Galatians 3:23-24, the law held us captive and was our guardian until Christ came. What do these two images suggest about the function of the law? What is the result of having faith in Christ, according to Galatians 3:26-28? How does understanding justification by faith alone relieve us of fears that we have not done enough for God?

For Further Reading: R. C. Sproul, *Faith Alone: The Evangelical Doctrine of Justification* (Baker, 1999)

Soli Deo Gloria